1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH SMART AUTOMOTIVE GROUP, IN AN
5	AMOUNT NOT TO EXCEED NINETY-SIX THOUSAND, FOUR
6	HUNDRED SEVENTY-FOUR DOLLARS (\$96,474.00), THE PURCHASE
7	OF THREE (3) FORD THREE-QUARTER TON TRUCKS FOR THE
8	PUBLIC WORKS DEPARTMENT STREET OPERATIONS DIVISION;
9	AND FOR OTHER PURPOSES.
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11	WHEREAS, the Public Works Department Street Operations Division has a need to purchase three
12	(3) Ford ³ / ₄ -Ton Trucks; and,
13	WHEREAS, vendor selection was made utilizing the State Contract No. SP-21-0015; and,
14	WHEREAS, the total cost for the purchase is Ninety-Six Thousand, Four Hundred Seventy-Four
15	Dollars (\$96,474.00), and funds for this purchase are allocated in the Public Works Account No. 205409-
16	72300-S40B639.
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS:
19	Section 1. The City Manager is authorized to enter into an agreement with Smart Automotive Group
20	in an amount not to exceed Ninety-Six Thousand, Four Hundred Seventy-Four Dollars (\$96,474.00), for
21	the purchase of three (3) Ford 3/4-Ton Trucks for the Public Works Department Street Operations Division.
22	Section 2. Funds for this purchase are allocated in the Public Works Account No. 205409-72300-
23	S40B639.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28	resolution.
29	Section 4. <i>Repealer</i> . All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: July 6, 2021
32 33	ATTEST: APPROVED:
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35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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